
SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: Joseph Ramon
BID NO.: 18-14070

Date Issued: March 27, 2018

**FORMAL INVITATION FOR BIDS
ANNUAL CONTRACT FOR SUPPLY OF TOPSOIL
ADDENDUM 1**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5th Floor, San Antonio, TX 78212 will be received until 3:00 p.m. **April 3, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

(Contractor's Insurance Requirements Attached)

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority Hispanic African-American Other Minority (specify) _____

Female Owned Handicapped Owned Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: Partnership Corporation Sole Proprietorship Other (specify) _____

Tax Identification Number: _____

To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.

***** This **Addendum 1** is issued to make the following changes on Bid 18-14070.

1. Bid Opening Date has changed as follows:

“3:00 p.m., April 3, 2018”

1. SAMPLES DEADLINE EXTENDED – PLEASE SEE REVISED DUE DATE FOR SAMPLES TECHNICAL APPROACH. (Attachment A)

- a. The bidder shall:
 - i. Explain its technical approach in meeting the Scope above.
 - ii. Explain how its provided samples meet each of the Topsoil specifications identified in the Technical Specifications below.
 - iii. Provide evidence demonstrating that it operates a facility that provides topsoil. SAWS reserves the right to visit the Contractor’s facilities in order to verify contractor operations.
 - iv. Provide three (3) samples of different topsoil mixes in five (5) gallon buckets, with lids, for SAWS to verify conformance with the specifications. The samples shall be delivered to 3930 East Houston Street, San Antonio TX 78220; attention Leamon M. Anderson on **March 29, 2018** by 3:00 p.m. Central. Each sample shall include the following:
 - a. Label samples as “A,” “B,” and “C.”
 - b. Contractor Name:
 - c. Contractor Point of Contact:
 - d. Contractor Contact Information (Phone # and e-mail address)
 - v. Notify Joseph Ramon via e-mail by **March 29, 2018** of your intent to submit a sample.
 - vi. Identify its supplier (source) for material and its relationship with each supplier in producing topsoil.
 - vii. Provide the number of total truck deliveries, and total volume, in tons or cubic yards, within the San Antonio area per day.
 - viii. Vendor shall provide photocopies of their permits, licenses and certifications that demonstrates compliance with those regulations promulgated by the Department of Transportation (DOT).

All other terms and conditions of the original bid remain unchanged.

IT IS **NOT NECESSARY** TO RETURN THIS ADDENDUM 1 AS PART OF YOUR BID SUBMISSI